

Buccaneer Times

The official publication of the Buccaneer Region Sports Car Club of America

Solo II Programs Plan For a Busy 2005

By Lindsay Fox
Buccaneer Times Editor

Both the Jacksonville and Coastal Empire Solo II groups have announced their 2005 schedules. On top of the Regional action the Solo groups will host the first round of SEDiv Solo II competition at Whitehouse March 19-20.

The groups will host three combined events, one at Whitehouse and two at Roebing Road. Jacksonville will hold a total of 11 events. Coastal Empire will hold a total of five events.

For more information on competing in the Solo II program please contact your Solo II chairmen or visit the Buccaneer Region Website for more information.

<u>DATE</u>	<u>CHAPTER</u>	<u>LOCATION</u>
01/16	Coastal Empire	Hutchinson Isl.
01/23	Jacksonville	Whitehouse
02/20	Coastal Empire	Hutchinson Isl.
02/27	Jacksonville	Whitehouse
03/20	SEDiv Event	Whitehouse
04/17	Jacksonville	FCTI-St. Aug.
05/22	Jacksonville	Whitehouse
06/26	Jacksonville	Whitehouse
07/24	Jacksonville	Whitehouse
08/27	Combined	Roebing Road
09/25	Jacksonville	Whitehouse
10/30	Combined	Roebing Road
11/20	Jacksonville	Whitehouse
12/??	Charity Event	Jekyll Island



2003 Third Place
Medium/Large Publication

POINTS OF INTEREST:

- ◆ Next newsletter deadline is February 15
- ◆ The next Board meeting will be February 15 at Captain Joe's in Brunswick

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Don't forget to check out
buccaneerregion.com



REGIONAL EXECUTIVE

Ted Migchelbrink
215 Calley Rd.
Savannah, GA 31410
migchelbrink@prodigy.net

ASSISTANT R.E.

Fred Clark
7938 Jolliet Dr.
Jacksonville, FL 32217

BOARD OF DIRECTORS

John "Skippy" Boatright
PO Box 13
Bloomingdale, GA 31302
(912) 748-4286

Larry Buell
1513 Freckles Ct.
Orange Park, FL 32073
(904) 264-4560 phone
(904) 269-0613 fax

Art Corbitt
PO Box 246
Rincon, GA 31326
(912) 826-7068 phone/fax
AMCflagger@aol.com

Judy Corbitt
PO Box 246
Rincon, GA 31326
(912) 826-7068 phone/fax
AMCflagger@aol.com

Mark Eversoll
10 Rio Rd.
Savannah, GA 31419
(912) 925-0466 phone/fax
mark@armstrong.edu

Robert Frazier
5084 Ortega Cove Cir.
Jacksonville, FL 32244
(904) 982-3317 phone
(904) 779-2027 fax
refrazier44@msn.com

Michael Walters
1335 Claxton Rd., South
Yulee, FL 32097
(904) 225-1937
(904) 504-6277

SECRETARY

Judy Corbitt
PO Box 246
Rincon, GA 31326
(912) 826-7068 phone/fax
AMCflagger@aol.com

TREASURER

Mark Eversoll
10 Rio Rd.
Savannah, GA 31419
(912) 925-0466 phone/fax
mark@armstrong.edu

MEMBERSHIP

Paula Frazier
5084 Ortega Cove Cir.
Jacksonville, FL 32244
(904) 779-2027 phone/fax
pfrazier28@msn.com

TECH

Hylar Craft
6645 Aline Rd.
Jacksonville, FL 32244
(904) 771-4208

Fred Clark
7938 Jolliet Dr.
Jacksonville, FL 32217

MERCHANDISE/NOVICE

PERMIT

Faye Craft
6645 Aline Rd.
Jacksonville, FL 32244
(904) 771-4208

REGISTRATION

Wanda Cecil
1040 Slatestone Trail
Columbia, SC 29203
(803)714-9797

CHIEF OF GRID/PITS

Amber Walters/Michael
Walters
1335 Claxton Rd., South
Yulee, FL 32097
(904) 225-1937
(904) 504-6277
awalt84@aol.com

TRACK MANAGERS

Richard & Kay McCloy
1135 Roebling Rd.
Bloomingdale, GA 31302
(912) 748-4205

CHIEF STARTER

John Ingram
641 A Rose Dhu Rd.
Savannah, GA 31419
(912) 920-8277

FLAG CHIEF

Art Corbitt
PO Box 246
Rincon, GA 31326
(912) 826-7068 phone/fax
AMCflagger@aol.com

SOUND CONTROL

Larry Buell
1513 Freckles Ct.
Orange Park, FL 32073
(904) 264-4560 phone
(904) 269-0613 fax

TIMING AND SCORING

David Williams
dwilli02@harris.com

COMMUNICATIONS

Bob McKay

SOLO I

SOLO II -JACKSONVILLE
CHAIRMAN
Julius Ashley
10230 Shore View Dr, N
Jacksonville, FL 32218
(904) 757-8132
jlashl5@aol.com

SOLO II -SAVANNAH

CHAIRMAN
Vacant

AREA 3 DIRECTOR

Bill Weston

AREA 12 DIRECTOR

Kaye Fairer
145 Fenton Place
Danville, VA 24541-3633
434-792-4235 (Home)
434-793-3684 (Fax)
kfairer@adelphia.net

SARRC REPRESENTATIVES

Fred Schmucker
2819 Vann Circle
Tallahassee, FL 32312
(850) 385-2209
(850) 297-2209 fax
fredschmucker@hotmail.com

Fred Clark
7938 Jolliet Dr.
Jacksonville, FL 32217

Letter From the Editor



before I came along. As most of you know, Paula is very involved in the Region and her husband, Robert, is on the Board of Directors.

I have agreed to help write some and hope to get more involved in the history of our track. Since that doesn't require being at all of the events and meetings, it should be "easier" to do.

I am now faced with writing my last column as editor of the Buccaneer Times. I have completely enjoyed every minute of putting this newsletter together. I hope you have all enjoyed reading it as well.

As I move on I would like to welcome Paula Frazier as our new editor. She's not new to the Buccaneer Times by any means. As a matter of fact she was the editor about a year

I plan to continue working in the Region, especially in Timing and Scoring.

For newsletter related items please contact Paula at:

5084 Ortega Cove Cir.
Jacksonville, FL 32244
(904) 779-2027 phone/fax
pfrazier28@msn.com

Happy Racing!!

-Lindsay

WELCOME TO THE CLUB...

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Upcoming Events

The Buccaneer Region will be hosting several road racing events at Roebling Road in the upcoming months.

On tap in February is the All-In-One drivers' school. The drivers school will allow potential racers to earn their license in one weekend. Because of the length of the school workers are not only needed on Saturday and Sunday, but on Friday as well.

A short month after the drivers' school is the Tom Nehl National. It will be held March 12-13. Workers in all specialties are needed to make this event a success.

If those two events aren't enough to help you keep your license then you'll want to help out at the Jim Stark Double SARRC April 23-24.

Please contact your specialty chief to let them know you'll be there to help out.

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Schedule of Events

February 2005

10-13	Double Drivers' School	Bucc	Roebing Road
19-20	National	CCar	CMP
20	Solo II-Coastal Empire		Hutchinson Isl.
26-27	SARRC	CFla	Sebring-Short
26-27	SARRC/ECR/Pro-IT	Atl	Road Atlanta
27	Solo II	Jax	Whitehouse

March 2005

12-13	Tom Nehl National	Bucc	Roebing Road
19-20	SARRC/ECR/CCPS	NCar	VIR
19-20	Solo II-SEDiv		Whitehouse
26-27	National/Pro IT	Atl	Road Atlanta
26-27	SARRC/SARRC	Fla	Moroso

April 2005

2-3	Drivers' School	CFla	Daytona Spdwy
9-10	SARRC/ECR	SCar	Roebing Road
9-10	Kumho Tire 12 Hour Race	Fla	Homestead
17	Solo II-Jacksonville		FCTI-St. Aug.
23-24	Jim Stark SARRC/SARRC	Bucc	Roebing Road

May 2005

6-8	Al Fairer Double SARRC/MARRS		VIR
7-8	National/Regional/ECR	CFla	Daytona Spdwy
14-15	Divisional Solo I Hill Climb	CCar	Sparta, NC
21-22	Regional/ECR/FES Enduro	Fla	Moroso
22	Solo II-Jacksonville		Whitehouse
28-30	SARRC/SARRC/ECR/CCPS	CCar	CMP

June 2005

4-5	Regional/Solo	CFla	Sebring
4-5	National/Double Pro IT	Atl	Road Atlanta
11-12	Driver's School/ECR	Fla	Homestead
18-19	SARRC/ECR/CCPS	CCar	Lowe's MS
26	Solo II-Jacksonville		Whitehouse

July 2005

2-4	Lou Ella Cook Double National	SEDiv	Roebing Road
9-10	SARRC/FES Enduro	Fla	Moroso
9-10	SARRC/SARRC	Ala	Barber
16-17	Driver's School	CFla	Sebring
23-24	SARRC/ECR/Pro-IT	Atl	Road Atlanta
24	Solo II-Jacksonville		Whitehouse





Membership Application

Dear Prospective SCCA Member:

To apply for membership in the Sports Car Club of America, the world's largest member participation automotive organization, please complete the form below in full and return, with payment, to your region or the SCCA Membership Department, P.O. Box 19400, Topeka, KS 66619-0400.

PLEASE PRINT OR TYPE

Name _____ Birthdate ____/____/____

Address _____ Telephone (____) _____

City _____ State _____ Zip _____ County _____

E-mail _____

Single Married Spouse's Name _____ Birthdate ____/____/____

Spouse Member Number If Current Member _____

IF APPLYING FOR FAMILY MEMBERSHIP (husband/wife and children), list names and ages of children **under age 21**:

03 Name _____ Birthdate ____/____/____

04 Name _____ Birthdate ____/____/____

05 Name _____ Birthdate ____/____/____

06 Name _____ Birthdate ____/____/____

Have you been an SCCA member before? No Yes: Year _____ Previous Member No. _____

Please send me a Crew License (check box)

PRIMARY INTEREST(S) IN SCCA:

Please indicate the area(s) of SCCA in which you plan to participate, or which interest you most. Your response will be used to allocate your national dues to the areas you indicate. Thank you.

Club Racing Pro Racing ProRally RoadRally Solo

National Office Use Only

	Annual National Dues		Annual Regional Dues		Total
01	<input type="checkbox"/> Regular Member \$55.00	+	Regular Member \$ _____	=	\$ _____
03	<input type="checkbox"/> Spouse Member \$15.00	+	Spouse Member \$ _____	=	\$ _____
10	<input type="checkbox"/> Family Membership \$85.00	+	Family Membership \$ _____	=	\$ _____
	<input type="checkbox"/> First Gear \$ _____	+	First Gear (Reg. dues) \$ _____	=	\$ 45.00
	(you must be under age 21)				

C- _____ \$ _____
C- _____ \$ _____
C- _____ \$ _____

Source

Enclosed is my check or money order for \$ _____ U.S. DO NOT SEND CASH.

VISA MC No. _____ Expiration Date _____

I hereby apply for membership in the Sports Car Club of America, Inc. and its _____
Region and agree to abide by the bylaws. (Region Name/Number)

Applicant's Signature _____ Date _____

**Dues include payment for subscription to SportsCar (\$24 value)
(Dues are not deductible as charitable contributions)**

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Contact Name _____ Phone # _____

Size ____ full page ____ 1/2 page ____ 1/4 page ____ 1/8 page

Amount Enclosed \$ _____

Please make checks payable to: Buccaneer Region, SCCA

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lindsay@lindsayfox.com

Advertising Rates:

Size	Monthly	Yearly	Size	Monthly	Yearly
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1/2 page	\$30	\$250	1/8 page	\$15	\$100



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6:30

Hop's Restaurant
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Second Wednesday of
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7:00

Lovezzola's Pizza
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Winder, GA 30680